

Frankton Heritage Days Festival Celebrating 45 years!

Always the 3rd weekend in September
Non-food Vendor Application 2020
Please return by Sept 5th to hold your space!

Festival Hours: Friday September 18th 4:00 pm – 10:00 pm
Saturday September 19th 10:00 am – 10:00 pm
Sunday September 20th 11:00 am – 5:00 pm

Rental Rate: Tent- \$100 for 10x10 spaces.
Outside- \$ 80.00 for 10x10 spaces. Each additional 5ft for \$25.00
Spaces are 10' deep with extra depth depending on location.
Note Please measure to **include awnings, tongue, and tie-downs.**

All Rentals Include Water and Electricity for all weekend

Reservations will be accepted at the discretion of the FHD Committee. You will be notified asap of acceptance or rejection. Please include 50% deposit with your application (balance before set-up). The deadline for all reservations and deposits are non-refundable after Sept 5th unless in case of emergency. **To reserve your same location we must receive your application by Sept 5th. Assignment after this date is a first come first serve to avoid duplicate displays.** When arriving please check in at the information booth for location, **set up is Wednesday and Thursday prior to the festival from 8am to 8 pm, arrangements must be made otherwise.** Camping at the fest is available upon request. **You will need an extension cord to hook up to electricity at all spaces.**

Mail application with payment to:

Frankton Heritage Days
Brenda Alexander
P.O. Box 272
Frankton, In 46044

Website: www.heritagedays.org
(765) 617-9864

Detach and return this part of the application

Office use Only Name _____ 2020
Address _____ City _____ Amt owed _____
State _____ Zip code _____ Ph# _____ Amt pd _____
Email _____ Bal due _____

Vendors are solely responsible for his/her own exhibit material and should insure against loss or damage. Frankton Heritage Days, Inc is not responsible for such loss or damage. Please secure all items of value. All property of the vendor is understood to remain in his/her care, custody, and control in transit to and from, and within the confines of the exhibit area.

Signature _____ Date _____

Commercial Tent ____ (inside) Your Tent (outside) ____ 10x10 ____ + 5ft x ____

Electricity Needed: 110V ____ 220V ____ 50 amp (4 prong plug) Camping ____

Please specify what you will be selling/displaying below, send picture if possible.
