

# Frankton Heritage Days Festival Celebrating 46 years!

Always the 3<sup>rd</sup> Weekend in September

Food Booth Application – 2021

**Deadline for Applications is June 5<sup>th</sup> 2021**

**Festival Hours:** Friday September 17th 4:00 pm -10:00 pm  
Saturday September 18th 10:00 am –10:00 pm  
Sunday September 19th 11:00 am – 5:00 pm

## **Food Booth Rental Fees: Minimum Space is 20 ft. (\$120.00)**

Additional Footage sold in 5ft increments @ \$25.00

\*All spaces are 10 ft deep with additional space depending upon location\*

Please measure to **include awnings, tongue, and tie-downs.**

Reservations will be accepted at the discretion of FHD committee and you will be notified as to being accepted or rejected asap. FHD reserves the right to limit items to be sold; a 50% deposit is required with your application and balance @ set-up. You must have a food permit from the Madison County Health Dept., Fire Extinguisher, and your own insurance . **Water & electricity \$30.00 for 110, \$ 60.00 for 220** per plug. All vendors must supply their own plug, breaker box, and your own approved cord to connection point. Camping at the fest is available upon request. **Set up begins on Wed. & Thurs. prior to the fest from 8am to 8 pm it is to your advantage to show up early if you have a trailer. Please report to the Info Booth before setting up.**

## **Mail Application with payment to:**

Frankton Heritage Days  
Brenda Alexander  
P.O. Box 272  
Frankton, In. 46044

**Website:** www.heritagedays.org  
765-617-9864

## **Detach and return this part of the application**

Business or Organization \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Ph# \_\_\_\_\_  
E-mail \_\_\_\_\_

## **Office Use 2020**

Amt due \_\_\_\_\_  
Amt pd \_\_\_\_\_  
BAL \_\_\_\_\_

I agree to hold harmless Frankton Heritage Days it's directors, officers, and committee members from any and all causes of action, suites, promises, claims, and demands whatsoever which may arise as a food vendor at the festival.

Signature \_\_\_\_\_

Tent \_\_\_\_\_ Trailer \_\_\_\_\_ Footage \_\_\_\_\_ Camping \_\_\_\_\_

**Electricity?** 110 \_\_\_\_\_ 220 \_\_\_\_\_ 50amp ( 4 prong plug) **Must Have!**

**Types of food to be served, please list your top 3 items to be sold**

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